

## **RESOLUTION NO. 2013-054**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROHNERT PARK ACCEPTING TWO (2) GRANTS OF EASEMENT AND RIGHT OF WAY FROM ANDREW J. PONCIA, RACHELLE R. BIANCHI, JONATHAN P. PONCIA, JASON J. PONCIA, AND THE STANLEY J. PONCIA LIVING TRUST (APN 134-264-007 and APN 134-267-005)**

**WHEREAS**, Andrew J. Poncia, Rachelle R. Bianchi, Jonathan P. Poncia, Jason J. Poncia, and the Stanley J. Poncia Living Trust own two (2) properties located along Wilfred Avenue (APN 134-264-007 and APN 134-267-005).

**WHEREAS**, the widening of Wilfred Avenue/Golf Course Drive West is called for in the City's general plan.

**WHEREAS**, the City of Rohnert Park entered into a Joint Exercise of Powers Agreement ("JEPA") with Sonoma County representatives, and the Federated Indians of Graton Rancheria ("Tribe") to facilitate the road widening of Wilfred Avenue (hereinafter Wilfred Avenue Improvement Project).

**WHEREAS**, the JEPA provides for the Tribe, on behalf of the City, to facilitate the City's acquisition of right of way necessary for the Wilfred Avenue Improvement Project via voluntary grants.

**WHEREAS**, the Tribe has negotiated the purchase of the Grant of Easement and Right of Way needed from Andrew J. Poncia, Rachelle R. Bianchi, Jonathan P. Poncia, Jason J. Poncia, and the Stanley J. Poncia Living Trust.

**WHEREAS**, the two (2) Grants of Easement and Right of Way includes certificates of acceptance.

**WHEREAS**, the City desires to accept the two (2) Grants of Easement and Right of Way consistent with the Project.

**WHEREAS**, the Wilfred Avenue Improvement Project was previously approved by the City pursuant to a Notice of Exemption on September 25, 2012. The City filed a notice of exemption with the County Clerk on September 26, 2012 who posted it that same day through October 29, 2012. The acquisition of a perpetual easement proposed herein was anticipated in the approval of the Wilfred Avenue Improvement Project and is a subsequent action toward implementing said project. Accepting the proposed Grant of Easement and Right of Way does not involve any substantial changes to the Project, nor would such acceptance cause new or more severe environmental impacts. For those reasons, neither the obligation to comply with CEQA nor is the statute of limitations on that prior action are re-triggered by this action toward implementing the project.

**WHEREAS**, this action is exempt from compliance with the provisions of Government Code 65402 because this action involves a real property acquisition for street alignment purposes and is minor in nature.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Rohnert Park that it does hereby resolve, determine, find and order as follow:

Section 1. Acceptance of Grants of Easement and Right of Way. The City Council of the City of Rohnert Park hereby accepts the attached two (2) Grants of Easement and Right of Way, in substantially similar form as provided for in the attachment hereto subject to minor modification by the City Attorney, which is incorporated by this reference, from the Andrew J. Poncia, Rachelle R. Bianchi, Jonathan P. Poncia, Jason J. Poncia, and the Stanley J. Poncia Living Trust for property located known as Assessor Parcel Numbers 134-264-007 and 134-267-005.

Section 2. Section 65402 Compliance. The acquisition of said property is exempt from compliance with the provisions of Government Code 65402 because this action involves a real property acquisition for street alignment purposes and is minor in nature.

Section 3. Mayoral Authorization. The Mayor of the City of Rohnert Park is hereby authorized and directed to execute the attached two (2) Grants of Easement and Right of Way, which includes certificates of acceptance, in substantially similar form as provided for in the attachment hereto, which is incorporated by this reference, for and on behalf of the City of Rohnert Park.

Section 4. City Clerk Authorization. The City Clerk of the City of Rohnert Park is hereby authorized and directed to cause a certified copy of this resolution to be recorded with the two (2) Grants of Easement and Right of Way in the office of the Recorder of the Sonoma County, State of California for and on behalf of the City of Rohnert Park.

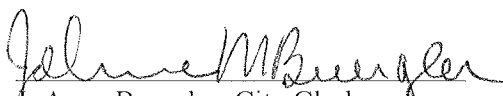
**DULY AND REGULARLY ADOPTED** this 26th day of March, 2013.



**CITY OF ROHNERT PARK**

  
Pam Stafford, Mayor

**ATTEST:**

  
JoAnne Buergler, City Clerk

Attachments: A. Grants of Easement and Right of Way with Exhibits (legal description and plat map) for APN 134-264-007  
B. Grants of Easement and Right of Way with Exhibits (legal description and plat map) for APN 134-267-005

AHANOTU: AYE BELFORTE: AYE MACKENZIE: AYE CALLINAN: AYE STAFFORD: AYE  
AYES: ( 5 ) NOES: ( 0 ) ABSENT: ( 0 ) ABSTAIN: ( 0 )

Attachment A

Recording Requested by  
and when Recorded, return to:

Department of Engineering  
City of Rohnert Park  
City Hall  
130 Avram Avenue  
Rohnert Park, CA 94928

**EXEMPT FROM RECORDING FEES PER  
GOVERNMENT CODE §27383**

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

**GRANT OF EASEMENT AND RIGHT OF WAY**

This Grant of Easement and Right of Way (this “**Agreement**”) is made effective as of Feb. 14, 2013 (“**Effective Date**”) by and between ANDREW J. PONCIA, an unmarried man; RACHELLE R. BIANCHI, formerly known as Rachelle R. Poncia, a married woman as her sole and separate property; JONATHAN P. PONCIA, an unmarried man; JASON J. PONCIA, a married man, as his sole and separate property, each as to an undivided 5% interest; and STANLEY J. PONCIA, AS TRUSTEE OF THE STANLEY J. PONCIA LIVING TRUST DATED MARCH 30, 2005, as to the remaining 80% interest (collectively the “**Grantor**”) and the City of Rohnert Park, a municipal corporation (“**Grantee**”).

**Recitals**

A. Grantor is the owner of that certain real property in the County of Sonoma, State of California, and identified as Assessor's Parcel No. 134-264-007 (the “**Property**”).

B. Grantee is in the process of acquiring real property interests for the purpose, inter alia, of the construction of the Golf Course Drive West / Wilfred Avenue Widening Project, as provided for in the Joint Exercise of Powers Agreement by and between the Grantee, the County of Sonoma, and the Federated Indians of Graton Rancheria for the Implementation of Mitigation Measures for Widening Wilfred Avenue.

NOW THEREFORE, in consideration of the foregoing recitals and for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor and Grantee agree as follows:

1. Grant of Perpetual Easement. Grantor hereby grants and conveys to Grantee an exclusive, perpetual easement and right of way (the “**Perpetual Easement**”) for public street and utility purposes, and for any and all public service facilities, including but not limited to electric, gas, telephone, cable, wires, fiber optics, water, storm drainage, sanitary sewer, etc., and all appurtenances thereto, including without limitation, sidewalks, curbs and gutters, with the right to enter upon the Easement Area (defined below) at any time for the installation, construction, removal, replacement, repair, use, operation, inspection, maintenance, or undertaking similar

activities, as the Grantee may see fit, for use in connection therewith or appurtenant thereto, in, over, under, along and across that portion of Grantor's real property more particularly described in Exhibit A and depicted in Exhibit B, both attached hereto and incorporated herein by reference (the "**Easement Area**").

The Perpetual Easement includes the right of ingress to, and egress from the Easement Area, and the right at all times to enter in, over and upon the Easement Area and every part thereof to perform the actions stated above by the Grantee, its employees, its agents and its contractors with vehicles and equipment.

2. Grantor's Responsibilities. The Grantor and the Grantor's heirs, successors, and assigns shall not place or permit to be placed on the Easement Area any building, structure or other improvement, including but not limited to houses, garages, outbuildings, swimming pools, tennis courts, retaining walls, decks, and patios, nor allow to be done anything which may interfere with the full enjoyment by the Grantee of the rights herein granted. Grantor acknowledges that only specified plant species are permitted to be planted within the "bioswale" area designated on Exhibit B.

3. Duration of Perpetual Easement. Grantee, its successors and assigns shall hold the Perpetual Easement forever, solely for the objects and purposes above stated and for no other object or purpose.

4. Grantee's Responsibilities. Grantee agrees that any pipe(s) installed within the Easement Area shall be constructed and maintained at a depth of at least eighteen (18) inches below the present surface of the ground. Grantee shall undertake, at Grantee's expense, all construction and installation work in the Easement Area in compliance with all applicable laws, rules, regulations, orders and requirements of any governmental authority or agency applicable to or affecting the Easement Area. At Grantee's expense, Grantee shall maintain, repair and replace all roadway, sidewalk, and related improvements that Grantee installs in the Easement Area. Grantee shall have the right, but not the obligation, to install trees, plants, shrubbery, groundcover and landscaping within the Easement Area; provided however, such right shall not impose upon Grantee any obligation to install, maintain, or improve any such landscaping.

5. Title and Lease Warranty. Grantor represents and warrants that Grantor is the sole fee owner of the Property, that Grantor is not under contract with any other party for the sale or other conveyance of the Property and that there are no oral or written leases in effect with respect to any portion of the Property. Owner agrees to indemnify, defend with counsel approved by Grantee, hold harmless and reimburse Grantee and Grantee's elected and appointed officials, officers, representatives, agents and employees from and against any and all suits, damages, costs, fees, claims, demands, causes of action, losses, liabilities and expenses, including without limitation attorneys' fees, incurred as a result of the failure of any of Grantor's representations or warranties contained in this paragraph to be correct. The provisions of this Section 5 shall survive the close of escrow and recordation of this Agreement.

6. Waiver. Grantor, for itself, its heirs, successors and assigns, hereby waives any and all claims for damages which may accrue to the Property by reason of its severance from that

portion subject to this Agreement. Grantor acknowledges for itself, its heirs, successors and assigns that it has been advised to seek advice of counsel on the issue of waiver of severance damages and has either done so or has chosen not to do so despite being given such advice. The Grantee assumes no liability with respect to the Property, or occurrences thereon, as a consequence of the grant of easement contemplated hereby, unless and until the Grantee has formally accepted such grant via a Certificate of Acceptance.

7. Miscellaneous.

7.1 Notices. All notices to be sent pursuant to this Agreement shall be made in writing, and sent to the Parties at their respective addresses specified below or to such other address as a Party may designate by written notice delivered to the other parties in accordance with this Section.

**Grantor:**

Stanley J. Poncia  
5368 Stony Point Road  
Santa Rosa, California 95407

**Grantee:**

Department of Engineering, City of Rohnert Park  
City Hall  
130 Avram Avenue  
Rohnert Park, CA 94928  
Attention: \_\_\_\_\_

7.2 Entire Agreement. This Agreement constitutes the entire understanding of Grantor and Grantee with respect to the subject matter hereof and supersedes all prior oral or written communications with respect thereto.

7.3 Amendment. This Agreement may be terminated or modified only by the written consent of the Grantor and Grantee or their successors or assigns, evidenced by a document that has been fully executed, acknowledged and recorded in the Official Records of Sonoma County, California.

7.4 Severability. If any term, provision, condition or covenant of this Agreement or its application to any party or circumstances shall be held by a court of competent jurisdiction, to any extent, invalid or unenforceable, the remainder of this Agreement, or the application of the term, provision, condition or covenant to persons or circumstances other than those as to whom or which it is held invalid or unenforceable, shall not be affected, and shall be valid and enforceable to the fullest extent permitted by law.

7.5 Authority. Each person executing this Agreement on behalf of a party represents and warrants that such person is duly and validly authorized to do so on behalf of the entity it purports to bind.

7.6 Recordation. Following execution by all parties, this Agreement shall be recorded in the Official Records of Sonoma County.

7.7 Assignment. Grantee may assign its rights hereunder to any third party without the prior written consent of Grantor or its successors or assigns. Any such assignment may, at the election of the assignee, be evidenced by an assignment document which may be recorded in the Official Records of Sonoma County. Grantor consents to any subsequent assignment recorded against the Property to reflect such assignment by Grantee.

7.8 Further Assurances. The Parties agree to execute, acknowledge and deliver to the other such other documents and instruments, and to undertake such other actions, as either shall reasonably request as may be necessary to carry out the intent of this Agreement.

7.9 Governing Law; Venue. This Agreement shall be construed in accordance with the laws of the State of California without regard to principles of conflicts of law. Any action to enforce or interpret this Agreement shall be filed in the Superior Court of Sonoma County, California or in the Federal District Court for the Northern District of California.

7.10 Captions. The section headings used in this Agreement are for convenience only and are not intended to affect the interpretation or construction of the provisions herein contained.

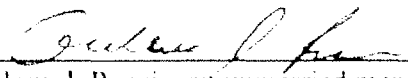
7.11 Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one agreement.

*SIGNATURES ON FOLLOWING PAGE(S)*

IN WITNESS WHEREOF, the duly authorized representatives of the Grantor and Grantee have executed this Agreement as of the date first written above.


**GRANTOR**

**GRANTEE**

  
Andrew J. Poncia, an unmarried man  
(undivided 5% interest)

By: \_\_\_\_\_  
Gabriel A. Gonzalez,  
City Manager


Print Name: Andrew J. Poncia

  
Rachelle R. Bianchi, formerly known as  
Rachelle R. Poncia,  
a married woman, as her sole and separate  
property  
(undivided 5% interest)

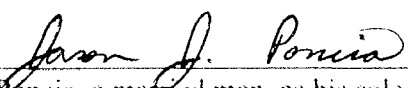
Approved as to form:

By: \_\_\_\_\_  
Michelle Marchetta Kenyon,  
City Attorney

Print Name: Rachelle R. Poncia

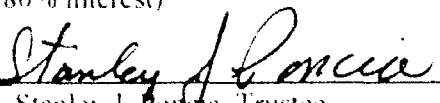
  
Jonathan P. Poncia, an unmarried man  
(undivided 5% interest)

Print Name: Jonathan P. Poncia

  
Jason J. Poncia, a married man, as his sole and separate property  
(undivided 5% interest)

Print Name: Jason J. Poncia

Stanley J. Poncia Living Trust, dated March 30,  
2005 (80% interest)

By:   
Stanley J. Poncia, Trustee

Print Name: Stanley J. Poncia

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**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest  
in real property conveyed above is  
hereby accepted by order of the  
City Council of the City of Rohnert  
Park pursuant to City Council Resolution  
No. \_\_\_\_\_ dated \_\_\_\_\_  
and the Grantee consents to recordation  
thereof by its duly authorized officer.

CITY OF ROHNERT PARK,  
a municipal corporation

By: \_\_\_\_\_

Dated: \_\_\_\_\_



STATE OF CALIFORNIA )

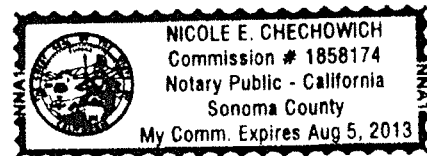
COUNTY OF SONOMA )

On February 14, 2013, before me, Nicole E. Chechowich <sup>a Notary Public</sup>, (here insert name and title of the officer), personally appeared STANLEY J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

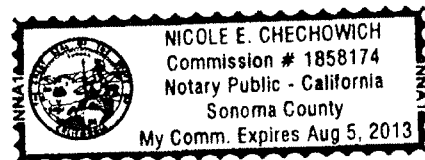
COUNTY OF SONOMA )

On February 14, 2013, before me, Nicole E. Chechowich <sup>a Notary Public</sup>, (here insert name and title of the officer), personally appeared ANDREW J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

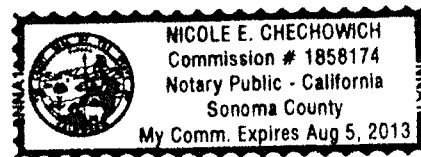
COUNTY OF SONOMA )

On Feb. 14, 2013, before me, Nicole E. Chechowich, <sup>a Notary Public</sup> (here insert name and title of the officer), personally appeared RACHELLE R. BIANCHI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

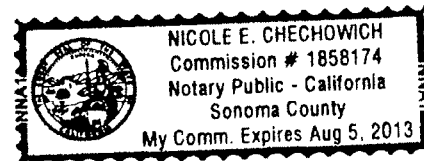
COUNTY OF SONOMA )

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF ~~CALIFORNIA~~ )

COUNTY OF )

Republic of Peru )  
Province and City of Lima )  
Embassy of the ) SS:  
United States of America )

On February 20<sup>th</sup>, 2013, before me, DIANA C. HEFFERNAN, CONSULAR ASSOCIATE (here insert name and title of the officer), personally appeared JASON J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity~~(ies)~~, and that by his/her/their signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Diana C. Heffernan* (Seal)

**Diana C. Heffernan**  
**Consular Associate**  
**U.S. Embassy, Lima, Peru**

**My commission expires:**  
**INDEFINITELY**

**RBF CONSULTING**  
500 Ygnacio Valley Road, Suite 300  
Walnut Creek, California 94596

October 26, 2012  
JN: 50-100964  
Page 1 of 1

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**RIGHT OF WAY AND UTILITY**  
**EASEMENT**  
**APN 134-264-007**

That certain parcel of land situated in the County of Sonoma, State of California, being a portion of Lot 24, Santa Rosa Farms No. 2, filed on March 7, 1910 in Book 21 of Maps, at Page 14, in the Office of the County Recorder of said Sonoma County and also being a portion of Lot 24 of land as described in the Grant Deed, from Stanley John Poncia to The Stanley J. Poncia Living Trust, recorded on May 3, 2005, in Instrument Number: 2005060129 of Official Records, in said Office of County Recorder, more particularly described as follows:

A strip of land 25.00 feet wide, the northerly line of which is described as follows:

**BEGINNING** at the intersection of the easterly right of way of Primrose Avenue, designated Rose Avenue on said map (21 M14), with the southerly right of way line of Wilfred Avenue as shown on said map (21 M 14);

Thence, easterly along said southerly right of way of Wilfred Avenue South 89°35'41" East 552.71 feet to the easterly property line of said Lot 24

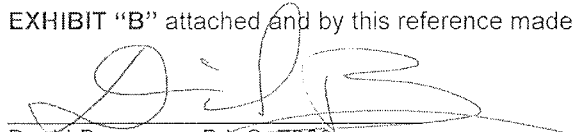
Sidelines shall be lengthened or shortened so as to terminate on said easterly right of way line of Primrose Avenue (21 M 14) and said easterly property line of said Lot 24 (21 M 14).

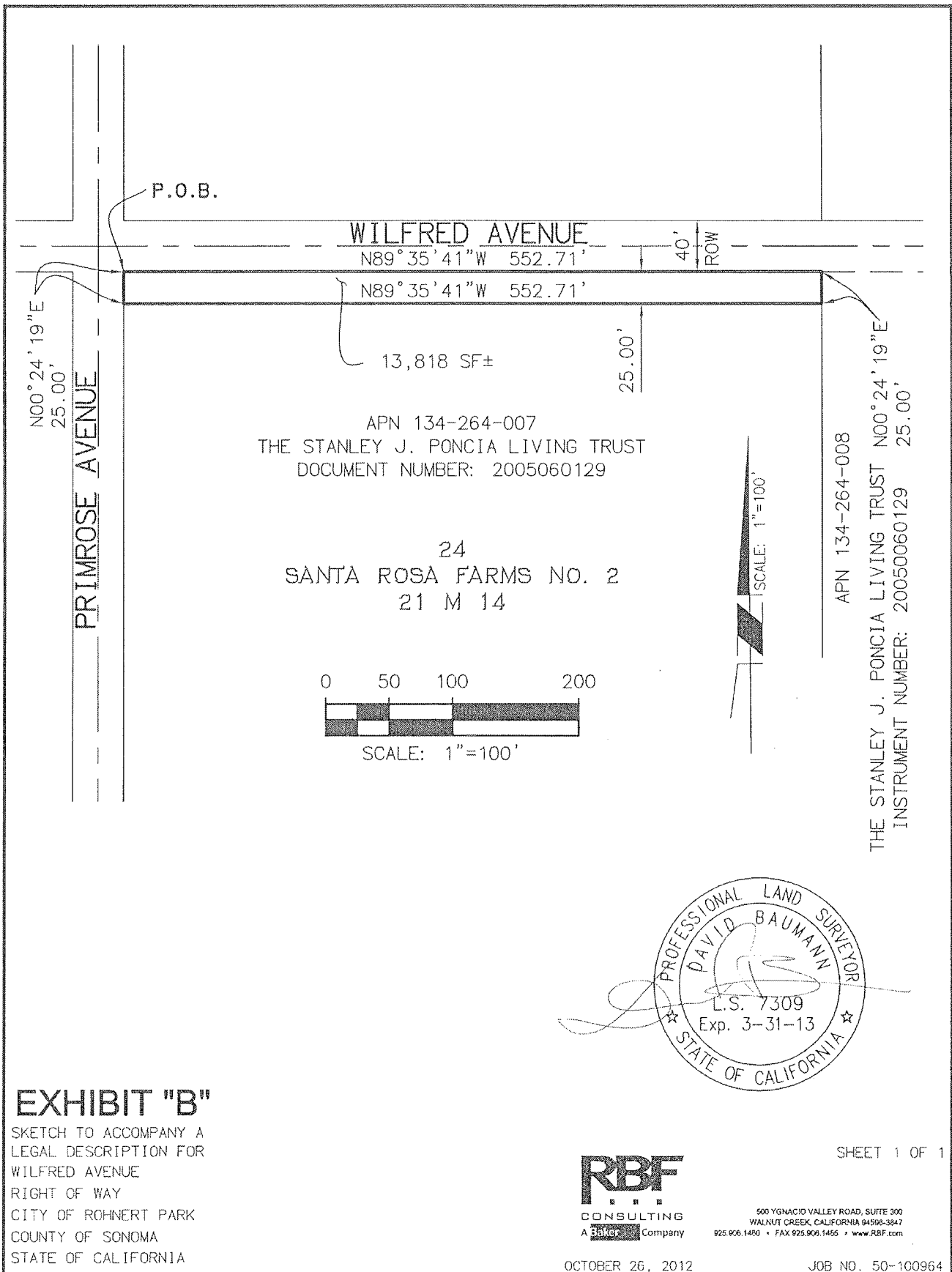
**CONTAINING** 13,818 Square Feet, more or less.

**BASIS OF BEARINGS** The bearings and distances contained herein are based upon the Record of Survey filed December 16, 2011 in Book 747 of Maps at Pages 50-53, in said County Recorder's Office.

**SUBJECT TO** all Covenants, Rights, Rights-of-Way and Easements of Record.

**EXHIBIT "B"** attached and by this reference made a part hereof.

  
David Baumann, P.E.S. 7309  
License Expires March 31, 2013



Attachment B

**Recording Requested by  
and when Recorded, return to:**

Department of Engineering  
City of Rohnert Park  
City Hall  
130 Avram Avenue  
Rohnert Park, CA 94928

**EXEMPT FROM RECORDING FEES PER  
GOVERNMENT CODE §27383**

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

**GRANT OF EASEMENT AND RIGHT OF WAY**

This Grant of Easement and Right of Way (this "**Agreement**") is made effective as of February 14, 2013 ("**Effective Date**") by and between ANDREW J. PONCIA, an unmarried man; RACHELLE R. BIANCHI, formerly known as Rachelle R. Poncia, a married woman as her sole and separate property; JONATHAN P. PONCIA, an unmarried man; JASON J. PONCIA, a married man, as his sole and separate property, each as to an undivided 8% interest; and STANLEY J. PONCIA, AS TRUSTEE OF THE STANLEY J. PONCIA LIVING TRUST DATED MARCH 30, 2005, as to the remaining 68% interest (collectively the "**Grantor**") and the City of Rohnert Park, a municipal corporation ("**Grantee**").

**Recitals**

A. Grantor is the owner of that certain real property in the County of Sonoma, State of California, and identified as Assessor's Parcel No. 134-267-005 (the "**Property**").

B. Grantee is in the process of acquiring real property interests for the purpose, inter alia, of the construction of the Golf Course Drive West / Wilfred Avenue Widening Project, as provided for in the Joint Exercise of Powers Agreement by and between the Grantee, the County of Sonoma, and the Federated Indians of Graton Rancheria for the Implementation of Mitigation Measures for Widening Wilfred Avenue.

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activities, as the Grantee may see fit, for use in connection therewith or appurtenant thereto, in, over, under, along and across that portion of Grantor's real property more particularly described in Exhibit A and depicted in Exhibit B, both attached hereto and incorporated herein by reference (the "**Easement Area**").

The Perpetual Easement includes the right of ingress to, and egress from the Easement Area, and the right at all times to enter in, over and upon the Easement Area and every part thereof to perform the actions stated above by the Grantee, its employees, its agents and its contractors with vehicles and equipment.

2. Grantor's Responsibilities. The Grantor and the Grantor's heirs, successors, and assigns shall not place or permit to be placed on the Easement Area any building, structure or other improvement, including but not limited to houses, garages, outbuildings, swimming pools, tennis courts, retaining walls, decks, and patios, nor allow to be done anything which may interfere with the full enjoyment by the Grantee of the rights herein granted. Grantor acknowledges that only specified plant species are permitted to be planted within the "bioswale" area designated on Exhibit B.

3. Duration of Perpetual Easement. Grantee, its successors and assigns shall hold the Perpetual Easement forever, solely for the objects and purposes above stated and for no other object or purpose.

4. Grantee's Responsibilities. Grantee agrees that any pipe(s) installed within the Easement Area shall be constructed and maintained at a depth of at least eighteen (18) inches below the present surface of the ground. Grantee shall undertake, at Grantee's expense, all construction and installation work in the Easement Area in compliance with all applicable laws, rules, regulations, orders and requirements of any governmental authority or agency applicable to or affecting the Easement Area. At Grantee's expense, Grantee shall maintain, repair and replace all roadway, sidewalk, and related improvements that Grantee installs in the Easement Area. Grantee shall have the right, but not the obligation, to install trees, plants, shrubbery, groundcover and landscaping within the Easement Area; provided however, such right shall not impose upon Grantee any obligation to install, maintain, or improve any such landscaping.

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6. Waiver. Grantor, for itself, its heirs, successors and assigns, hereby waives any and all claims for damages which may accrue to the Property by reason of its severance from that

portion subject to this Agreement. Grantor acknowledges for itself, its heirs, successors and assigns that it has been advised to seek advice of counsel on the issue of waiver of severance damages and has either done so or has chosen not to do so despite being given such advice. The Grantee assumes no liability with respect to the Property, or occurrences thereon, as a consequence of the grant of easement contemplated hereby, unless and until the Grantee has formally accepted such grant via a Certificate of Acceptance.

7. Miscellaneous.

7.1 Notices. All notices to be sent pursuant to this Agreement shall be made in writing, and sent to the Parties at their respective addresses specified below or to such other address as a Party may designate by written notice delivered to the other parties in accordance with this Section.

**Grantor:**

Stanley J. Poncia  
5368 Stony Point Road  
Santa Rosa, California 95407

**Grantee:**

Department of Engineering, City of Rohnert Park  
City Hall  
130 Avram Avenue  
Rohnert Park, CA 94928  
Attention:\_\_\_\_\_

7.2 Entire Agreement. This Agreement constitutes the entire understanding of Grantor and Grantee with respect to the subject matter hereof and supersedes all prior oral or written communications with respect thereto.

7.3 Amendment. This Agreement may be terminated or modified only by the written consent of the Grantor and Grantee or their successors or assigns, evidenced by a document that has been fully executed, acknowledged and recorded in the Official Records of Sonoma County, California.

7.4 Severability. If any term, provision, condition or covenant of this Agreement or its application to any party or circumstances shall be held by a court of competent jurisdiction, to any extent, invalid or unenforceable, the remainder of this Agreement, or the application of the term, provision, condition or covenant to persons or circumstances other than those as to whom or which it is held invalid or unenforceable, shall not be affected, and shall be valid and enforceable to the fullest extent permitted by law.



7.5 Authority. Each person executing this Agreement on behalf of a party represents and warrants that such person is duly and validly authorized to do so on behalf of the entity it purports to bind.

7.6 Recordation. Following execution by all parties, this Agreement shall be recorded in the Official Records of Sonoma County.

7.7 Assignment. Grantee may assign its rights hereunder to any third party without the prior written consent of Grantor or its successors or assigns. Any such assignment may, at the election of the assignee, be evidenced by an assignment document which may be recorded in the Official Records of Sonoma County. Grantor consents to any subsequent assignment recorded against the Property to reflect such assignment by Grantee.

7.8 Further Assurances. The Parties agree to execute, acknowledge and deliver to the other such other documents and instruments, and to undertake such other actions, as either shall reasonably request as may be necessary to carry out the intent of this Agreement.

7.9 Governing Law; Venue. This Agreement shall be construed in accordance with the laws of the State of California without regard to principles of conflicts of law. Any action to enforce or interpret this Agreement shall be filed in the Superior Court of Sonoma County, California or in the Federal District Court for the Northern District of California.

7.10 Captions. The section headings used in this Agreement are for convenience only and are not intended to affect the interpretation or construction of the provisions herein contained.

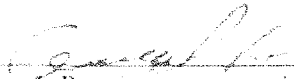
7.11 Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one agreement.

*SIGNATURES ON FOLLOWING PAGE(S)*

IN WITNESS WHEREOF, the duly authorized representatives of the Grantor and Grantee have executed this Agreement as of the date first written above.


**GRANTOR**

**GRANTEE**

  
Andrew J. Poncia, an unmarried man  
(undivided 8% interest)

By: \_\_\_\_\_  
Gabriel A. Gonzalez,  
City Manager


Print Name: Andrew J. Poncia

  
Rachelle R. Bianchi, formerly known as  
Rachelle R. Poncia,  
a married woman, as her sole and separate  
property  
(undivided 8% interest)

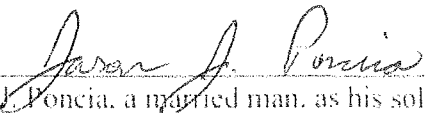
Approved as to form:

By: \_\_\_\_\_  
Michelle Marchetta Kenyon,  
City Attorney

Print Name: Rachelle R. Bianchi

  
Jonathan P. Poncia, an unmarried man  
(undivided 8% interest)

Print Name: Jonathan P. Poncia

  
Jason J. Poncia, a married man, as his sole and separate property  
(undivided 8% interest)

Print Name: Jason J. Poncia

Stanley J. Poncia Living Trust, dated March 30,  
2005 (68% interest)

By:   
Stanley J. Poncia, Trustee

Print Name: Stanley J. Poncia

---

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest  
in real property conveyed above is  
hereby accepted by order of the  
City Council of the City of Rohnert  
Park pursuant to City Council Resolution  
No. \_\_\_\_\_ dated \_\_\_\_\_  
and the Grantee consents to recordation  
thereof by its duly authorized officer.

CITY OF ROHNERT PARK,  
a municipal corporation

By: \_\_\_\_\_

Dated: \_\_\_\_\_

STATE OF CALIFORNIA )

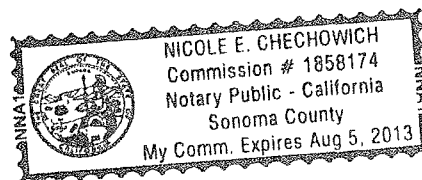
COUNTY OF Sonoma )

On Feb - 14, 2013, before me, Nicole E. Chechowich, <sup>a Notary Public</sup> (here insert name and title of the officer), personally appeared STANLEY J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

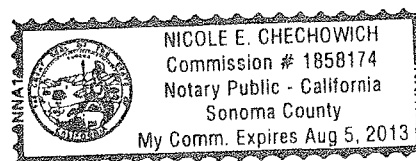
COUNTY OF Sonoma )

On Feb - 14, 2013, before me, Nicole E. Chechowich, <sup>a Notary Public</sup> (here insert name and title of the officer), personally appeared ANDREW J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

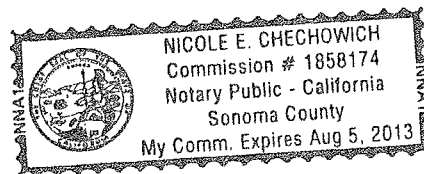
COUNTY OF Sonoma )

On Feb. 14, 2013, before me, Nicole E. Chechowich, <sup>a Notary Public</sup> (here insert name and title of the officer), personally appeared RACHELLE R. BIANCHI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



STATE OF CALIFORNIA )

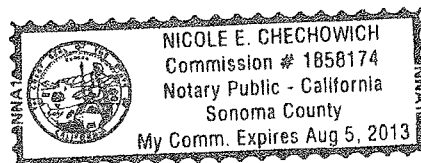
COUNTY OF Sonoma )

On Feb. 14, 2013, before me, Nicole E. Chechowich, <sup>a Notary Public</sup> (here insert name and title of the officer), personally appeared JONATHAN P. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



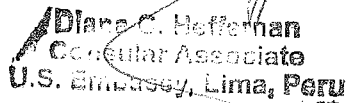
STATE OF ~~CALIFORNIA~~ ) Republic of Peru )  
 ) Province and City of Lima )  
COUNTY OF ) Embassy of the ) SS:  
 ) United States of America )

On February 20<sup>th</sup>, 2013, before me, DIANA C. HEFFERNAN <sup>CONSULAR ASSOCIATE</sup> (here insert name and title of the officer), personally appeared JASON J. PONCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

  
Diana C. Heffernan  
Consular Associate  
U.S. Embassy, Lima, Peru

My commission expires:  
**INDEFINITELY**

**RBF CONSULTING**  
500 Ygnacio Valley Road, Suite 300  
Walnut Creek, California 94596

October 26, 2012  
JN: 50-100964  
Page 1 of 2

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**RIGHT OF WAY AND UTILITY**  
**EASEMENT**  
**APN: 134-267-005**

That certain parcel of land situated in the County of Sonoma, State of California, being a portion of Lot 52, Santa Rosa Farms No. 2, filed on March 7, 1910 in Book 21 of Maps, at Page 14, in the Office of the County Recorder of said Sonoma County and also being a portion of the lands described in the Grant Deed, from Stanley John Poncia to The Stanley J. Poncia Living Trust, recorded on May 3, 2005, in Document Number: 2005060129 of Official Records, in said Office of County Recorder, more particularly described as follows:

**COMMENCING** at the city monument at the centerline intersection of Wilfred Avenue (40.00 feet Wide) and Redwood Drive (Width Varies) as shown that certain Record of Survey, filed in Book 747 of Maps at Pages 50-53 in said Office of County Recorder;

Thence, westerly along said centerline of said Wilfred Avenue North 89°35'41" West 4635.41 feet;

Thence, southerly and leaving said centerline South 00°24'19" West 20.00 feet to the **TRUE POINT OF BEGINNING**; said point being on the southerly right of way line of Wilfred Avenue as shown on said Map (21 M 14), said point also being the northeast corner of said Lot 52 (21 M 14);

Thence, southerly along the easterly boundary line of said Lot 52 (21 M 14) South 00°31'13" West 25.00 feet;

Thence, westerly and parallel with said southerly right of way line North 89°35'41" West 442.30 feet to a point on the easterly boundary line of the parcel of land described in the Grant Deed from Develop-Amatic Engineering to Sonoma County Flood Control and Water Conservation District, recorded on June 2, 1965 in Book 2132 of Official Records at Page 696, in said Office of County Recorder, said point also being on a curve, concave westerly and having a radius of 125.00 feet and from which the center of said curve bears North 80°32'02" West;

Thence, northerly along said easterly boundary line (2132 O.R. 696) and along said curve 18.47 feet and through a central angle of 08°27'58";

Thence, continuing northerly along said easterly boundary line (2132 O.R. 696) North 01°00'00" East 5.00 feet to the northerly boundary line of said parcel (2132 O.R. 696);

Thence, westerly along said northerly boundary line North 89°00'00" West 61.66 feet to the easterly line of the Sonoma County Water Agency Flood Control Channel as described in the deed recorded on November 8, 1963, in Book 2001 of Official Records at page 191, in said Office of County Recorder;

Thence, northerly along said easterly boundary line (2001 O.R. 191) North 23°49'03" East 1.06 feet to said southerly right of way line;

Thence, easterly along said southerly right of way line South 89°35'41" East 501.98 feet to the easterly boundary line of said Lot 52 being the **TRUE POINT OF BEGINNING**.

RBF CONSULTING  
500 Ygnacio Valley Road, Suite 300  
Walnut Creek, California 94596

RIGHT OF WAY  
EASEMENT  
APN 134-267-005

October 26, 2012  
JN: 50-100964  
Page 2 of 2

CONTAINING 11,109 Square Feet, more or less (0.25503 acres, more or less).

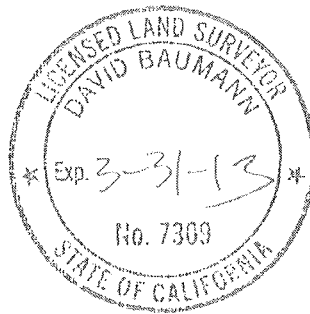
**BASIS OF BEARINGS** The bearings and distances contained herein are based upon the Record of Survey filed December 16, 2011 in Book 747 of Maps at Pages 50-53, in said County Recorder's Office.

**SUBJECT TO** all Covenants, Rights, Rights-of-Way and Easements of Record.

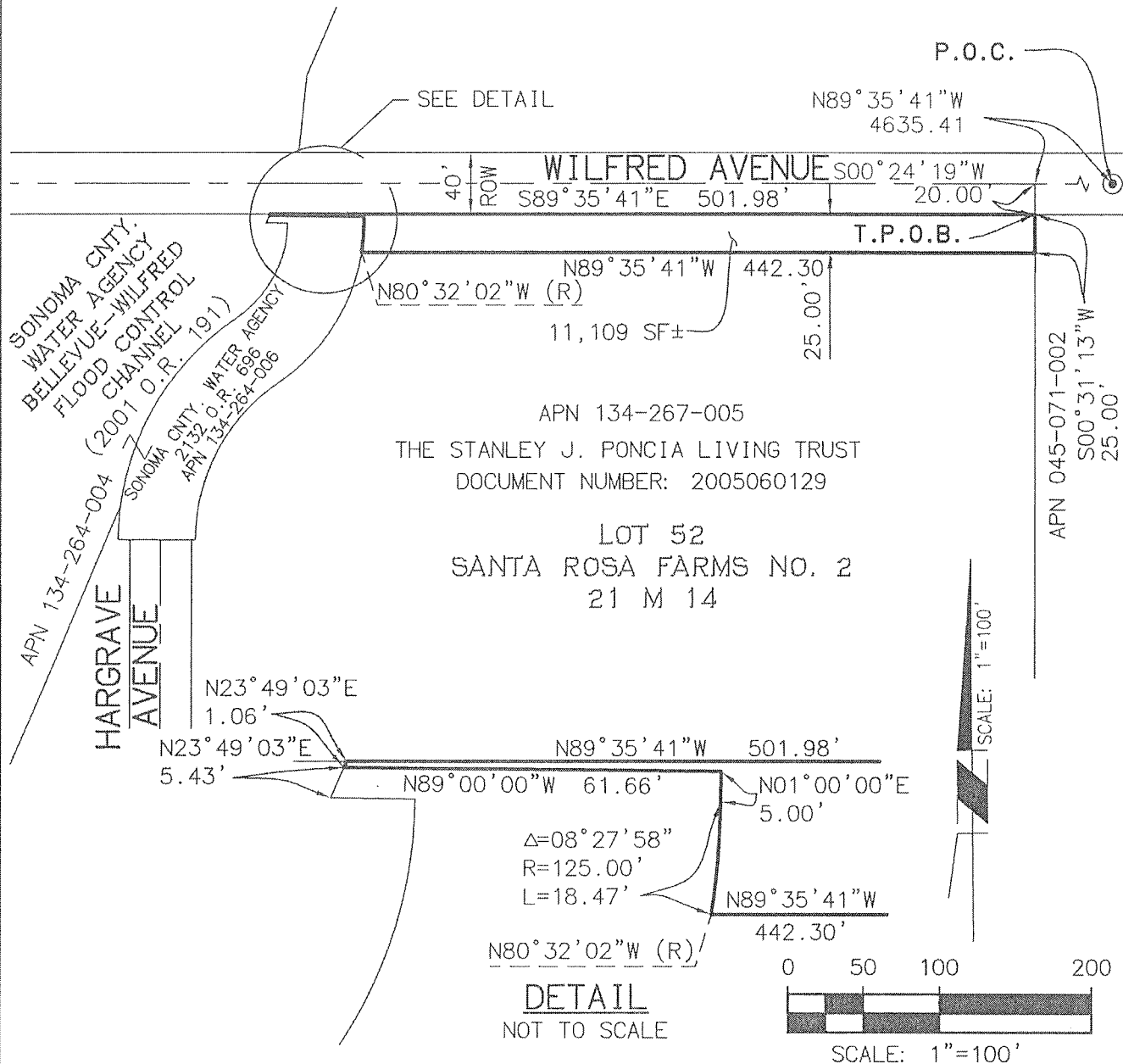
**EXHIBIT "B"** attached and by this reference made a part hereof.



David Baumann, P.L.S. 7309  
License Expires March 31, 2013

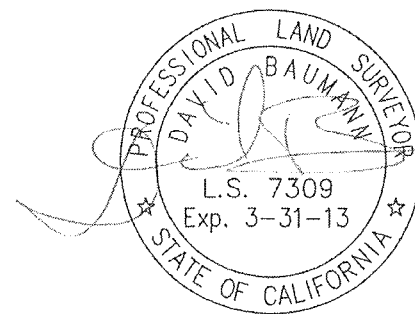






## EXHIBIT "B"

PLAT TO ACCOMPANY A  
LEGAL DESCRIPTION FOR  
WILFRED AVENUE WIDENING  
RIGHT OF WAY  
CITY OF ROHNERT PARK  
COUNTY OF SONOMA  
STATE OF CALIFORNIA



**RBF**  
CONSULTING  
A Baker Company

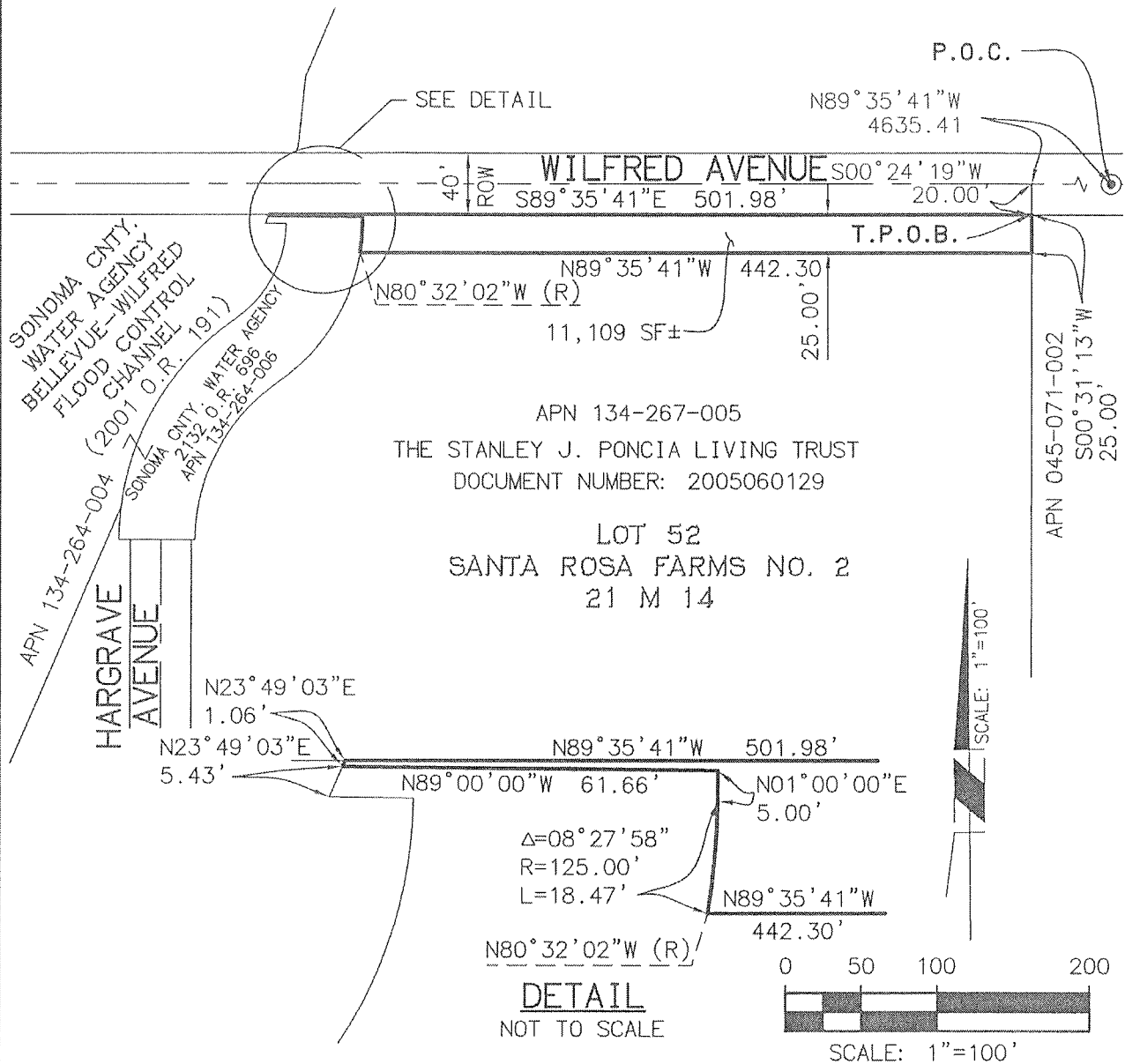
500 YGNACIO VALLEY ROAD, SUITE 300  
WALNUT CREEK, CALIFORNIA 94596-3847  
925.906.1450 • FAX 925.906.1485 • www.RBF.com

SHEET 1 OF 1

OCTOBER 31, 2012

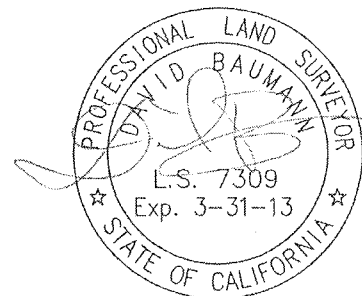
JOB NO. 50-100964

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## EXHIBIT "B"

PLAT TO ACCOMPANY A  
LEGAL DESCRIPTION FOR  
WILFRED AVENUE WIDENING  
RIGHT OF WAY  
CITY OF ROHNERT PARK  
COUNTY OF SONOMA  
STATE OF CALIFORNIA



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500 YGNACIO VALLEY ROAD, SUITE 300  
WALNUT CREEK, CALIFORNIA 94599-3847  
925.908.1460 • FAX 925.908.1495 • www.RBF.com

SHEET 1 OF 1

OCTOBER 31, 2012

JOB NO. 50-100964

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